

**MINUTES OF THE PLANNING COMMITTEE MEETING  
HELD ON 17<sup>th</sup> JUNE 2014**

**Present:** Cllr Sanford Cllr Boulton Cllr Mumford Cllr Dallow Cllr Cumpstey  
Cllr Fenby

**In attendance:** Roz Capps (Clerk), Vanessa Lawrence (Clerk)

**PL021 14/15 To note Apologies - none**

**PL022 14/15 Declarations of Interest in items on the agenda - none**

**PL023 14/15 To confirm the minutes of the meeting held on 3<sup>rd</sup> June 2014**  
It was **RESOLVED** to confirm the minutes of the meeting held on the 3<sup>rd</sup> June is a true and accurate record of the proceedings. Proposed Cllr Boulton, seconded Cllr Dallow, 5 in favour, 1 abstention

**PL024 14/15 Matters arising**

- **Update on Green Space designation.** In order for the designation application to be successful FTC need to show support from the local community and users.  
**ACTION: Clerk to contact CDC to ask if it is worth pursuing**

**PL025 14/15 To review decision notices for PERMITS / CONSENTS received: noted 14/01153/FUL17** Moor Lane, Fairford, GL7 4AL, Single storey extension to front and two storey extension to the rear of the existing property - **PERMIT**

**PL026 14/15 To consider NEW PLANNING APPLICATIONS:**

**14/02154/FUL** Milton House, Milton Street, Fairford, GL7 4BN, Erection of two storey rear extension (03.07.14) - **SUPPORT**

**14/02155/LBC** Milton House, Milton Street, Fairford, GL7 4BN, Erection of two storey rear extension and internal alterations (03.07.14) - **SUPPORT**

**PL027 14/15** To consider and agree response to Cotswold District Statement of Community Involvement consultation – Noted and agreed no response is necessary.

**PL028 14/15** To consider and agree response to call for Gypsy & Traveller Sites – noted and will wait for a formal consultation.

**PL029 14/15 Items the Chairman considers urgent –** A resident has contacted FTC to request that trees are pruned or cut down in Park Close as they may be effecting Sky TV reception on their property. FTC has contacted CDC to ask the tree warden to visit the site to make an assessment of the trees.

**ACTION: Clerk to write to the resident to let them know what is being done.**

**PL030 14/15 Next meeting:** Tuesday 1<sup>st</sup> July 2014

There being no further business the meeting closed at 6.50pm.

.....Chairman.....2014