



**PLANNING COMMITTEE MEETING on TUESDAY 8th January 2019
at FAIRFORD COMMUNITY CENTRE, FAIRFORD**

To all Members of the Planning Meeting, I hereby give notice that the Meeting of Planning Committee will be held at **6.30pm** in the Barker Room, The Community Centre, High Street, Fairford, on Tuesday 8th January 2019. All Members of the Planning Committee are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to be present.

AGENDA

- PL139 18/19 To note Apologies for absence.**
- PL140 18/19 Declarations of Interest in items on the agenda.**
- PL141 18/19 To confirm the minutes of the meetings held on 18th December 2018**
- PL142 18/19 Matters Arising –**
- PL143 18/19 To agree to adjourn the meeting for Public Participation - there is a 5-minute time limit**
- PL144 18/19 To agree to reconvene the meeting following Public Participation.**
- PL145 18/19 To review decision notices for PERMITS / CONSENTS received:
18/00485/REM | Reserved Matters (Phase 3) pursuant to outline permission 16/01818/OUT (Change of use of land to leisure use following mineral extraction and erection of Country Park and Visitor Centre, 47 holiday homes, 30 hotel bedrooms and 30 apartments, including re-siting of previously approved hotel apartments, apartments and holiday homes associated with landscape/engineering work and infrastructure associated with the existing leisure development) consisting of details of the siting and design of remaining apartments and hotel rooms | The Lakes Claydon Pike London Road Lechlade Gloucestershire – PERMIT 18/04452/TCONR | T1 - Norway Spruce - fell; T2 - Cherry Plum - fell | Hartwell Park Street Fairford Gloucestershire GL7 4JJ**
- PL146 18/19 To consider NEW PLANNING APPLICATIONS:
18/04564/FUL | Proposed new building for music classrooms and assembly space | Farmors School Leafield Road Fairford GL7 4JQ**
- PL147 18/19 To consider and agree planning input to Town Council's response on CDC Medium Term Financial Strategy Consultation.**
- PL148 18/19 Items the Chairman considers urgent.**

These are the agenda items as at Thursday 3rd January 2019

Roz Capps,

DEPUTY TOWN CLERK